

## Arlington High School Building Committee

**Meeting Date:** Tuesday, April 2<sup>nd</sup>, 2024, 6:00 p.m.  
**Location:** Conducted via Remote Participation

- ❖ Skanska Update
  - ◆ Consigli Change Order # 38
  - ◆ Conservation Commission Update
- ❖ Consigli Update
  - ◆ Schedule Update
- ❖ Subcommittee Reports
  - ◆ Communications
  - ◆ Finance
  - ◆ Interiors
  - ◆ Landscape & Exteriors
  - ◆ Memorials
  - ◆ SMEFPF
  - ◆ Security
  - ◆ Temp Use-Phasing
- ❖ Meeting Minute Approval
  - ◆ March 5, 2024
- ❖ New Business
- ❖ Adjournment

*The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

Members of the public are asked to send written comment to [kfitzgerald@arlington.k12.ma.us](mailto:kfitzgerald@arlington.k12.ma.us). Documents regarding agenda items will be made available via the Town's website.

<https://www.mass.gov/doc/open-meeting-law-order-march-12-2020/download>

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